

# MARYLAND DEPARTMENT OF THE ENVIRONMENT

Land and Materials Administration

1800 Washington Boulevard · Suite 610 · Baltimore Maryland 21230-1719

410-537-3304 · 800-633-6101 · [www.mde.maryland.gov](http://www.mde.maryland.gov)

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**Thursday, May 4, 2023**  
**9:30 a.m. – 11:30 a.m.**  
**Hybrid (Google Meet or in Person)**  
**Distributed Meeting Material**

- Final Agenda 230504
- Draft Minutes 230302
- WSAUpdate
- LPPP\_Lead Commision\_Mtg 5.4.2023
- LCSubcomitteDesisionTree\_2023

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## LEAD POISONING PREVENTION COMMISSION

May 4, 2023 · 9:30 a.m. – 11:30 a.m. · Hybrid

### Final Meeting Agenda

- Welcome and Introductions
  - Introduction to Deputy Secretary, Dr. Nilesh Kalyanaraman of the Maryland Department of Health (Cliff Mitchell)
- Approval of Minutes – March 2023
- Old Business
  - Motion to vote on Commission Meeting every other month (Commissioners)
  - MDE Update on Water Safety (Christina Ardito, Georgella Samu, Tim Rule)
  - Update on the Re-engagement and Igniting of Community Outreach and Social Media Efforts (Ruth Ann Norton)
  - Status of MDH Merging Immunization Certificate With Lead Screening Certificate (Ruth Ann Norton)
- New Business
  - Childhood Blood Lead Surveillance Report Updates (Tyler Abbott/Fred Banks/Shamola Dye)
  - Presentation - Subcommittee on Environmental Investigations (Paula Montgomery)
  - Daycare Discussion Progress (Ruth Ann Norton)
  - Review Transition Reports relating to MDE Lead Program (Ruth Ann Norton)
- Legislation/Pending Legislative Outcome & Action Dates (Adam Skolnik, Anna Davis)
  - HB0036/SB0100 - Real Property – Actions to Repossess – Proof of Rental Licensure
  - HB0079/SB0296 - Housing and Community Development - Whole-Home Repairs Act of 2023
  - HB0169/SB0144 - Public Utilities - Energy Efficiency and Conservation Programs - Energy Performance Targets and Low-Income Housing
  - HB0200/SB0181 - Budget Bill (Fiscal Year 2024)
- Agency Hot Topics/Current Events
  - **MDE** (Maryland Department of the Environment) Tyler Abbott
  - **MDH** (Maryland Department of Health) Cliff Mitchell
  - **MDAAP** (American Academy of Pediatrics, Maryland Chapter) Paul Rogers
  - **MSDE/OCC** (Maryland State Department of Education/Office of Child Care) Manjula Paul
  - **MIA** (Maryland Insurance Administration) Benita Cooper
  - **MD-DHCD** (Maryland Department of Housing and Community Development) Jack Daniels
  - **BC-DHCD** (Baltimore City Department of Housing and Community Development) Katherine Taylor
  - **BCHD** (Baltimore City Health Department) Mary Beth Haller
  - **GHHI** (Green & Healthy Homes Initiative) Ruth Ann Norton
- Commissioner Comments and Updates
- Public Comments and Updates
- Next Meeting Reminder: Thursday, June 1, 2023, 9:30 a.m. – 11:30 a.m. which includes the Agenda items below:
  - Introduction to Secretary Marcia Fudge, of the U.S. Department of Housing and Urban Development
  - Introduction to Secretary Jacob Day of the Department of Housing & Community Development
  - Commissioner membership updates and renewals due in September (Wendy Phillips)
  - MDH – report from counties (success of case management efforts) (Cliff Mitchell)
  - BC-DHCD - HUD Grant Program (Katheryn Taylor)
  - Asthma Awareness Month: Intersection of Lead with Healthy Homes & Work done on Joint Programs of Lead and Asthma (Ruth Ann Norton)
  - Recap of Legislation and Impacts of Budget or Legislation (Ruth Ann Norton)

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## LEAD POISONING PREVENTION COMMISSION

March 2, 2023 · 9:30 a.m. – 11:30 a.m. · Google Meet

### Draft Meeting Minutes

#### Documents Distributed:

- Lead Commission Distributed Meeting Material Cover Page
- Final Agenda 230302
- Draft Minutes 230202
- Lead Poisoning Prevention Compliance Numbers FY 23 through Q2
- HB00036 - Real Property – Actions to Repossess – Proof of Rental Licensure\_MMHA Suggested Amendments
- HB00036\_DLS\_FN
- HB00036FirstRead

#### Members Present:

Jacob Benzaquen  
Benita Cooper  
Jack Daniels  
Anna Davis

Susan Kleinhammer  
Cliff Mitchell  
Paula Montgomery  
Barbara Moore

Ruth Ann Norton  
Manjula Paul  
Paul Rogers  
Adam Skolnik

#### Members Absent:

Delegate Dalya Attar  
Senator Jill Carter

Mary Beth Haller  
Christina Peusch

#### Guests Present:

Tyler Abbott-MDE  
Frederick Banks-MDE  
Akua Boatema-MDH  
Rena Boss-Victoria-MDE  
Camille Burke-BCHD  
Stephanie Cobb-Williams-MDE  
Chris Corzine-OAG  
Samantha Jacobs-Cribbs-HCHD

William Doyle-HCHD  
Colleen Duval-GHHI  
Eamon Flynn-MDH  
Steven Homola-BCDHCD  
Darlene Israel-MDH  
Dawn Joy-AMA  
Jonathan Klanderud-MDE  
Wendy Phillips-MDE

Maria Prawirodihardjo-MSDE  
Tiffeny Price-MDH  
Tim Rule-MDE  
Candace Scott-MDH  
Anastasia Solano-MDE  
Kevin Stanley-MDE  
Katherine Taylor-BC-DHCD  
Chris White-ARC

**Opening Welcome and Introductions:** Commission Chair, Ruth Ann Norton called the meeting to order at 9:30 a.m. with welcome and introductions.

**Approval of Minutes:** A motion was made by Anna Davis, seconded by Paul Rogers to accept the February 2, 2023 minutes as distributed. All present Commissioners were in favor; the minutes were approved.

**Opening Remarks, Acknowledgements, and Other Discussions:**

- **Opening Remarks and Acknowledgements:** Chair Norton thanked the MDE Secretary, Serena McIlwain for taking the time to visit at the last Commission meeting despite the technical difficulties. Chair Norton also expressed an interest to have Secretary McIlwain participate in person at MDE in a future Commission meeting, and also invite Secretary Laura Herrera Scott of the Maryland Department of Health to join the meeting.
- **Commission Meeting Schedule:** Chair Norton proposed that the Commission meeting schedule be modified to convene every other month, resulting in a total of six meetings per year instead of nine (January, March, May, July, September, November). This recommendation aims to streamline the meeting frequency for increased efficiency. During discussions, two members of the Commission expressed their support for this proposal.
- **Joint Commissions:** Dr. Cliff Mitchell has proposed that the three Commissions, namely the Children's Environmental Health Protection Advisory Council, the Lead Poisoning Prevention Commission, and the Commission on Environmental Justice and Sustainable Communities, occasionally convene jointly in order to strategize collaboratively and be viewed as a cohesive entity rather than distinct commissions. This recommendation aims to promote a unified approach and enhance the effectiveness of their collective efforts in addressing critical environmental and public health issues.
- **Change in Upcoming Commission Meeting Dates:** Chair Norton proposed the cancellation of the April Commission meeting in order to honor the members and guests who will be celebrating the upcoming holiday. The recommendation was to reconvene the Commission meeting in May. Furthermore, Chair Norton suggested that the Commission consider holding a voluntary meeting in June to coincide with Healthy Homes Awareness Month, which would be open to those who are available to attend. Additionally, there is a possibility of having Marcia Fudge, Secretary of the U.S. Department of Housing and Urban Development join the June meeting. A motion was made by Ruth Ann Norton and seconded by Anna Davis to cancel the meeting for April and hold a meeting in June. All present Commissioners were in favor and the motion was passed.
- **Applying for Grants:** Chair Norton, with the concurrence of the Commission, proposed that a formal letter be sent on behalf of the Commission to the Secretaries of Health, Environment, and Housing. The letter would request that, in its agencies grant applications, the Secretaries prioritize initiatives related to lead prevention awareness, particularly with regard to blood poisoning, as well as efforts to address lead paint hazards and enhance contractor capacity building. Chair Norton provided a link regarding grants for those who may be interested. The link is titled: Environmental Justice Grants, Funding and Technical Assistance  
<https://www.epa.gov/environmentaljustice/environmental-justice-grants-funding-and-technical-assistance>
- **Re-engagement and Igniting of Community Outreach and Social Media:** Chair Norton proposed a collaborative effort among multiple organizations to develop an action plan with a primary focus on education and outreach. To facilitate this, Coleen Duval will coordinate with the volunteers to schedule a meeting. The volunteers involved in this initiative are Ruth Ann Norton, Paula Montgomery, Jacob Benzaquen, Rena Boss-Victoria, Barbara Moore, Susan Kleinhammer, Anna Davis, and Chris White. Additionally, Anna Davis suggested that the group also collaborate in providing resources for families who may not be aware of their eligibility to apply for financial benefits in cases where their child has

been affected by lead poisoning or is experiencing its effects. Chair Norton indicated that she will provide an update at the Commission meeting in May.

### **Old Business:**

- **Commission Membership Recommendation - Parent of a Lead Poisoned Child:** Chair, Norton acknowledged receiving a nomination for a parent of a lead poisoned child and requested others to forward any additional nominations as the Commission is starting to move forward with recommendation.

### **New Business:**

- **Invitations to Upcoming Commission Meetings:** Chair Norton indicated that invitations to attend a future Commission meeting for Governor Wes Moore, Secretary Jacob Day of the Department of Housing & Community Development, Secretary Laura Herrera Scott of the Maryland Department of Health, and Secretary Marcia Fudge of the U.S. Department of Housing and Urban Development are forthcoming.
- **HB1110 Updates - Environment - Lead Poisoning Prevention - Elevated Blood Lead Level (Tyler Abbott):** Tyler Abbott, Director of Land and Materials Administration at MDE, provided a PowerPoint presentation. Material of the presentation was provided in advance to the guests and members of the Commission. The presentation highlighted MDE's mission, background of HB1110, and MDE's findings and recommendations.
- **Childhood Blood Lead Surveillance Report Updates:** Tyler Abbott reported that there were unforeseen challenges with the selected contractor for data input, resulting in delays. As a result, MDE is currently in the process of inputting the remaining few thousand cases. It is anticipated that all data will be entered and analyzed by the end of March, with the report expected to be ready for review and sharing with the Commission by mid-April.
- **Subcommittee Updates on Environmental Investigations:** Paula Montgomery informed the Commission that the Subcommittee met on February 23. The Subcommittee members included Paula Montgomery, Susan Kleinhammer, Barbara Moore, Camille Burke, Fred Banks, and Jonathan Klanderud. The discussions focused on various topics, including the internal processes for environmental investigations at the current blood lead reference value of 5 micrograms per deciliter, the use of HUD guidelines Chapter 16 as part of environmental investigations in Maryland, the use of an environmental questionnaire to determine testing needs and reporting findings to families and property owners, simplifying the report of findings for better understanding, outreach and education to families of identified children, and the legal ability to share documentation with other case managers throughout the state. The action items undertaken by the Subcommittee included creating a decision tree based on regulations for the Environmental Investigation process to be presented during the May Commission meeting, ensuring agencies adhere to Maryland regulations, creating a draft document to provide families and property owners with clear explanations of report findings, creating and disseminating source-specific fact sheets for medical environmental case managers to help eliminate potential sources of environmental hazards, and contacting MDE's Office of Attorney General to determine if the report of findings can be shared with other case managers outside the statute.
- **MDE – Compliance and Enforcement:** Fred Banks updated the Commission on Compliance and Enforcement. It was reported that the day-to-day operations and accreditations from third-party inspectors have increased, although there have been some issues with the new LRCA. The general

public is becoming more familiar with the system, and staff are actively answering questions and seeking feedback for improvement. The number of applications for registrations has significantly increased from Fiscal Year 22 to Fiscal Year 23, which is seen as positive. However, inspections have slightly decreased due to limited staff and violation numbers appear to be down slightly. Penalties collected have slightly increased. Additionally, MDE intends to increase its presence in the community through more site visits and increased visibility.

- **Review Transition Reports relating to MDE Lead Program:** Ruth Ann Norton indicated that do date she has not yet received the transition report from the Moore Administration and she will share this at the May meeting.

#### **Legislation/Pending Legislative Action Dates**

- HB0036/SB0100 - Real Property – Actions to Repossess – Proof of Rental Licensure
  - Adam Skolnik reported that he expects that this bill will be passed.
- HB0079/SB0296 - Housing and Community Development - Whole-Home Repairs Act of 2023
  - Chair Norton reported that this bill was heard in the House and the Senate and is currently on hold and may not pass this legislative session.
- HB0169/SB0144 - Public Utilities - Energy Efficiency and Conservation Programs - Energy Performance Targets and Low-Income Housing
  - Chair Norton reminded the Committee that this bill passed during the 2022 legislative session but it was vetoed by Governor Hogan. Chair Norton reported that it is currently progressing through the committees.
- HB0200/SB0181 - Budget Bill (Fiscal Year 2024)

#### **Agency Hot Topics/Current Events:**

- **MDE** (Maryland Department of the Environment): No updates were provided.
- **MDH** (Maryland Department of Health): Candace Scott reported that there will be an Asthma Summit held on May 18, 2023. The event is expected to be an all day event hosted at Howard Community College.
- **MDAAP** (American Academy of Pediatrics, Maryland Chapter): Dr. Paul Rogers reported that MDAAP had its succession on its Echo lead training program for the providers in Maryland. All of the lectures are online at the MDAAP website. If anyone is interested they can access the lectures.
- **MSDE/OCC** (Maryland State Department of Education/Office of Child Care): Manjula Paul requested an update on OCC's request to MDH regarding the merging of the immunization certificate and the lead screening certificate into one form. GHHI will follow-up with MDH and provide an update at the May meeting. Additionally, Ms. Paul requested that MDE perform water testing in the licensed childcare programs by using the same approach that was done with the MSDE public school programs for its child care programs.
- **MIA** (Maryland Insurance Administration): No updates were provided.
- **MD-DHCD** (Maryland Department of Housing and Community Development): Jack Daniels reported that MD-DHCD re-released its rebranding/redesign of its critical repair programs and also reported that two deals that were mentioned in the February meeting have been approved.
- **BC- DHCD** (Baltimore City Department of Housing and Community Development): Katherine Taylor reported updates which included the following: The period of performance was able to be extended for one of the grants in order to accommodate for the hold on work during covid. BC-DHCD has been proactively working towards increasing its intake over the past few months. This includes reaching out to local organizations such as Jude Heights, Social East Partnership, Bon Secours, and others, and creating Memorandums of Understanding (MOUs) to streamline the application process. BC-DHCD

has posted its contractor bid through the procurement office and is actively seeking additional contractors. The deadline for bid submissions is March 15, 2023.

- **BCHD** (Baltimore City Health Department): Camile Burke reported that BCHD is starting its spring testing tour with Saint Vincent de Paul in order to figure out who and what needs to be tested including follow ups with all of the kids that are being tested. Also, Sue Kleinhammer hosted BCHD at BCHD's facility yesterday in order to give a refresher training.
- **GHHI** (Green and Healthy Homes Initiative): Chair Norton reported that GHHI recently hired a new social and digital media employee to work with its communication office and it will be publishing out monthly newsletters. Chair Norton reported that if any of the Commission agencies are interested in having its work highlighted in the newsletter to please contact Beth Bingham who is the Director of Communications at GHHI at [bbingham@ghhi.org](mailto:bbingham@ghhi.org). During June, GHHI will host a round table with EPA focusing on lead, contractor development, and the Justice 40 Initiative. Additionally, in March, GHHI is hosting a national Decarbonization Electrification Conference.

### **Commissioner Comments and Updates:**

- **Letter to Governor and Secretary of Education:** Chair Norton has made a recommendation that she and Manjula Paul work together to draft a formal letter on behalf of the Commission addressed to both the Governor and the Secretary of Education. The letter will emphasize the critical need to allocate funding for child care and respectfully request supplementary financial support for child care services in the forthcoming state budget.
- **Permitting Process:** During the Commission meeting held on January 5, 2023, Commissioner Susan Kleinhammer expressed her desire for the Commission to revisit the topic of the permitting process. Commissioner Kleinhammer has concerns that this important matter is not receiving sufficient attention. In response to her request, Chair Norton recommended the formation of a Subcommittee to further discuss this issue, with Commissioner Kleinhammer being appointed as the chair of the Subcommittee to facilitate progress. Adam Skolnik volunteered to be on the Subcommittee.

**Public Comments and Updates:** No Comments or updates reported.

**Next Meeting Reminder: Thursday, 05/04/23 9:30 a.m. – 11:30 a.m which includes the Agenda items below:**

- Motion to vote on Commission Meeting every other month (All)
- Update on the Re-engagement and Igniting of Community Outreach and Social Media Efforts (Ruth Ann Norton)
- Status of MDH Merging Immunization Certificate With Lead Screening Certificate (Ruth Ann Norton)
- Findings on Environmental Investigations Subcommittee: Inconsistencies with Lead Testing (Paula Montgomery)
- Introduction and Commitment of Governor Wes Moore
- Introduction to Secretary Laura Herrera Scott of the Maryland Department of Health
- Childhood Blood Lead Surveillance Report Updates (Tyler Abbott)
- MDE Update on Water Safety (Christina Ardito, Georgella Samu, Tim Rule)
- Daycare Discussion Progress (Ruth Ann Norton)
- Review Transition Reports relating to MDE Lead Program (Ruth Ann Norton)

**Adjournment:**

A motion was made by Jacob Benzaquen to adjourn the meeting, seconded by Paula Montgomery. All present Commissioners were in favor and the meeting was adjourned at 11:15 a.m.



# Summary of Results as of May 1, 2023

- 79,745 first-draw lead sample results received and verified
  - 24 public school systems
  - 247 nonpublic schools
  - 17 charter schools
- Of these 79,745 sample results:
  - 3,720 (4.66%) exceeded 20 ppb of lead (Action Level (AL) through May 31, 2021)
    - 1,788 (2.24%) from drinking water or other consumption outlets
    - 1,931 (2.42%) from non-consumption outlets
  - 12,452 (15.61%) exceeded 5 ppb of lead (AL effective June 1, 2021)
    - 7,634 (9.57%) from drinking water or other consumption outlets
    - 4,816 (6.04%) from non-consumption outlets

# Water Infrastructure Improvements for the Nation (WIIN) Act, Section 2107

- Initial allotment to Maryland: \$513,000
- MDE using funds for remediation in seven participating public school districts
  - Period from November 15, 2021 (passage of Bipartisan Infrastructure Law) through September 30, 2022 (close of grant allotment project period)
  - Schools requested \$557,909.06
  - MDE has paid out \$334,445.33 as of April 25, 2023



**Maryland**  
Department of  
the Environment

# **Land and Materials Administration Lead Poisoning Prevention Program**

Childhood Blood Lead Surveillance Report

Calendar Year 2021

May 4, 2023

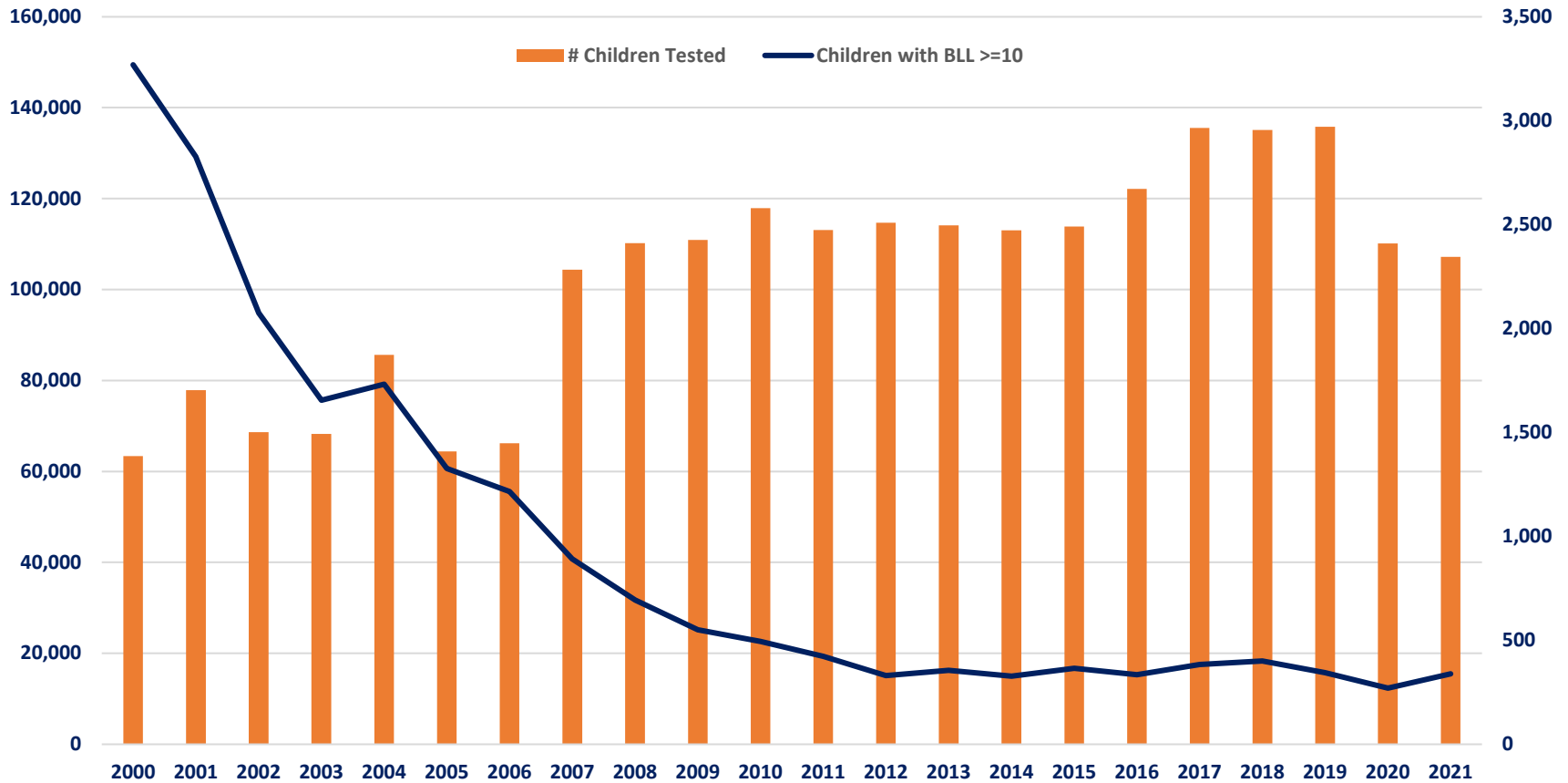


# Calendar Year 2021 Preliminary Statistical Report

Item	Number	Percent
	<b>All Children (0-17 Years)</b>	
Number of Tests	117,041	
Number of Children	117,038	100
	<b>Children 0-72 Months</b>	
Number of Tests	112,205	
Number of Children	107,187	100
	<b>Age</b>	
Under One	8,422	7.9
One Year	37,467	35.0
Two years	34,519	32.2
Three Years	8,768	8.2
Four Years	8,274	7.7
Five Years	6,769	6.3
Six Years	2,968	2.8
	<b>Sex</b>	
Female	52,335	48.8
Male	54,665	51.0
Undetermined	195	0.2
	<b>Blood Lead Level (µg/dL)</b>	
≤4	105,664	98.57
5-9	1,184	1.1
10-14	207	0.19
15-19	67	0.06
≥20	65	0.06
	<b>Mean BLL (Geometric)</b>	
	1.6	
	<b>Blood Specimen</b>	
Capillary	37,861	35.32
Venous	68,923	64.3
Undetermined	403	0.38

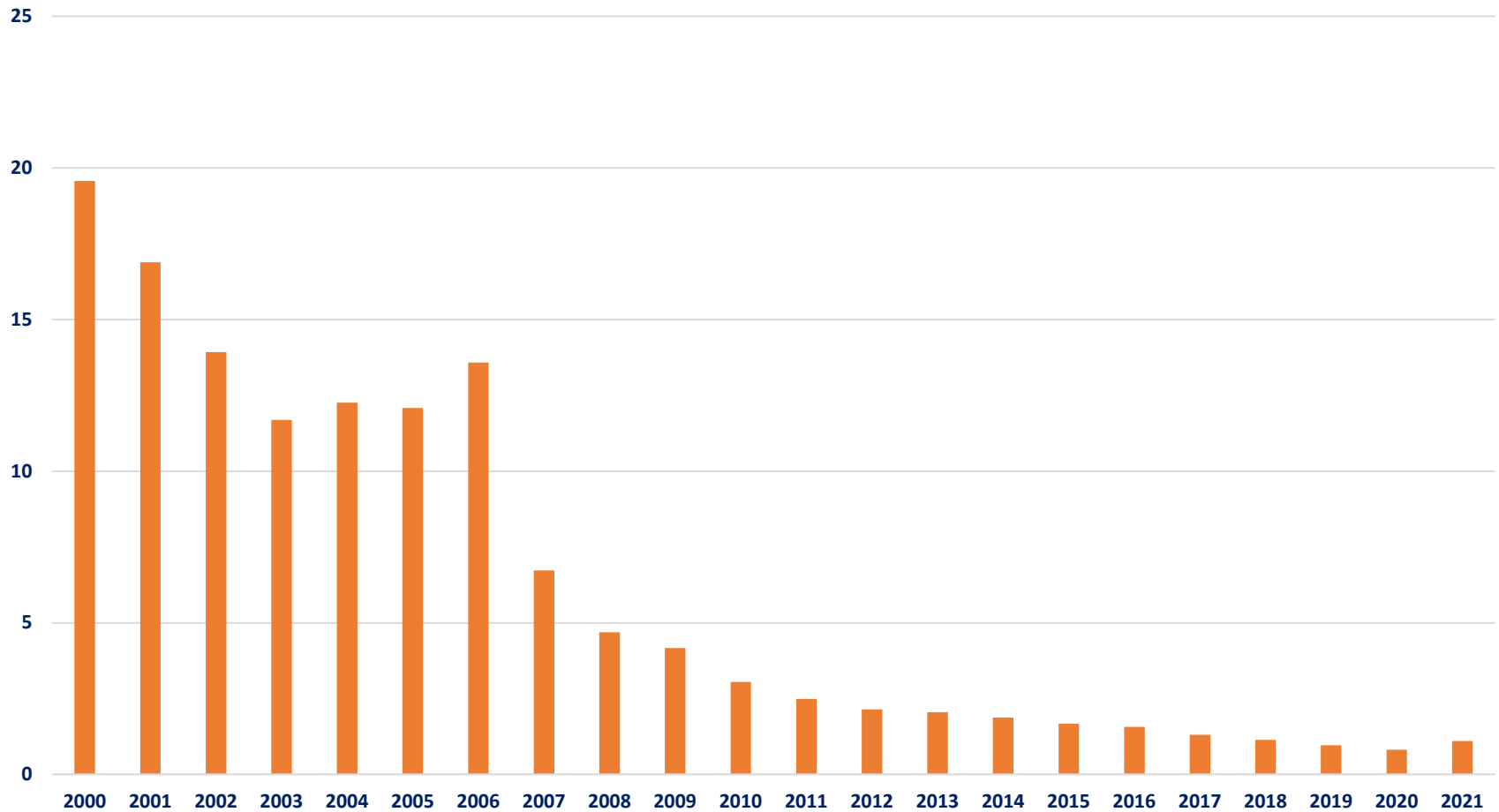


# Number of Children 0-72 Months Tested for Lead and the Number Reported to Have Blood Lead Level $\geq 10$ $\mu\text{g}/\text{dL}$ : CY 2000-2021





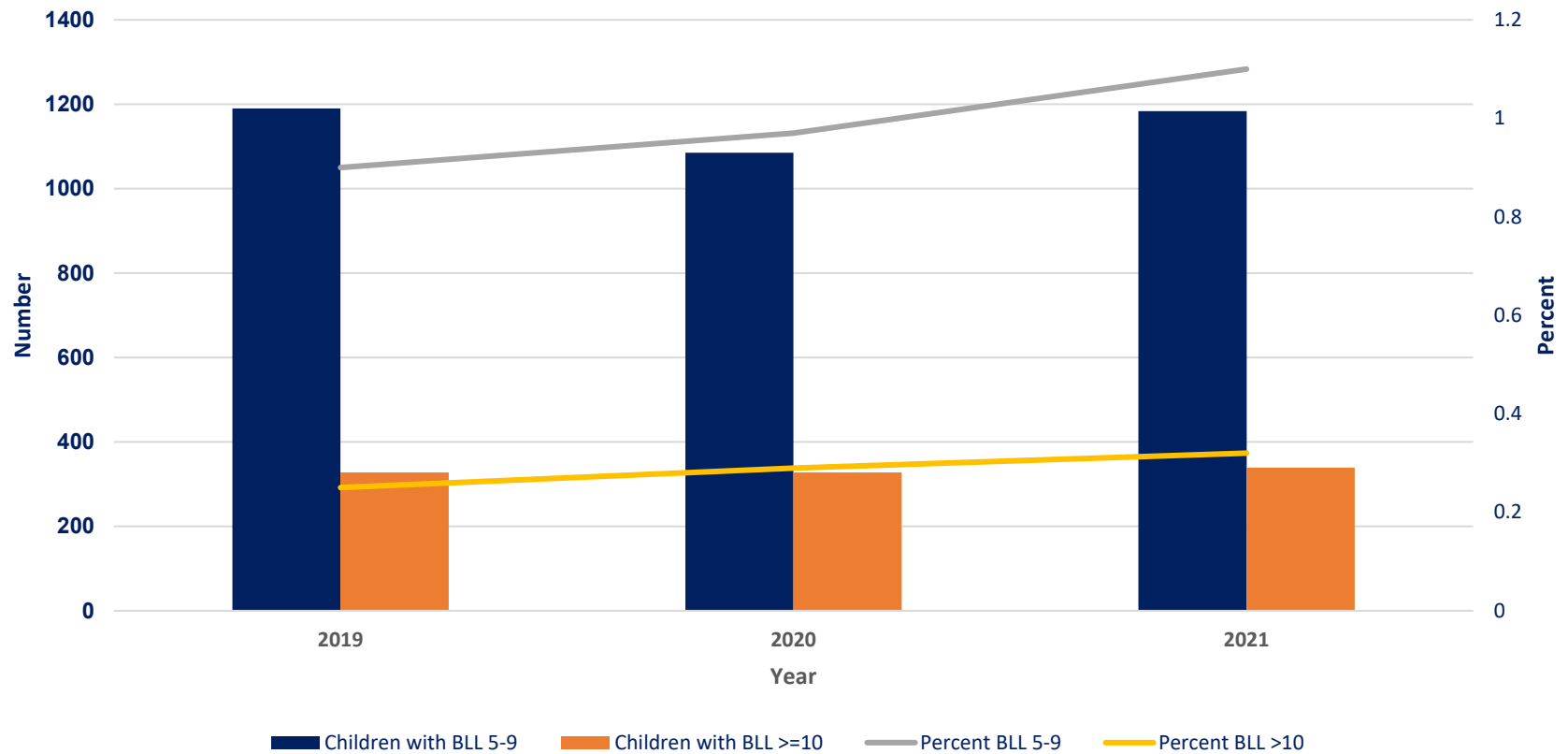
# Percent of Children 0-72 Months of Age Lead Tested and Identified with a Blood Lead Level of 5-9 $\mu\text{g}/\text{dL}$ : CY 2000-2021



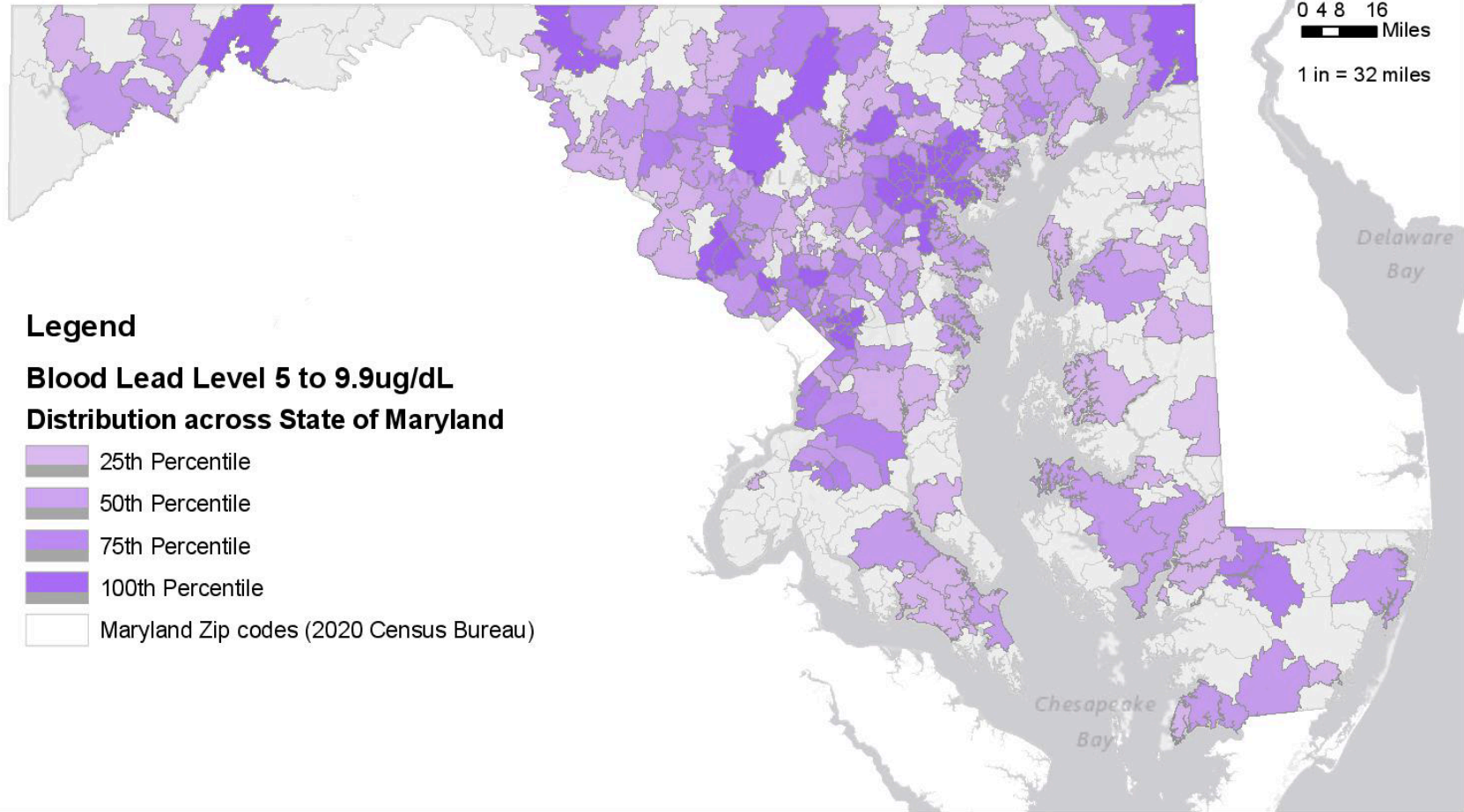


# State of the State Childhood Lead Poisoning

Number and Percent of Children 0-72 Tested for Lead with Blood Lead Level  $\geq 10$  or 5-9  $\mu\text{g}/\text{dL}$  (CLR data: 2019-2021)



# Blood Lead Level 5 to 9.9ug/dL (Ages 0 - 6 Year Old) for Maryland 2020 by Zip Code



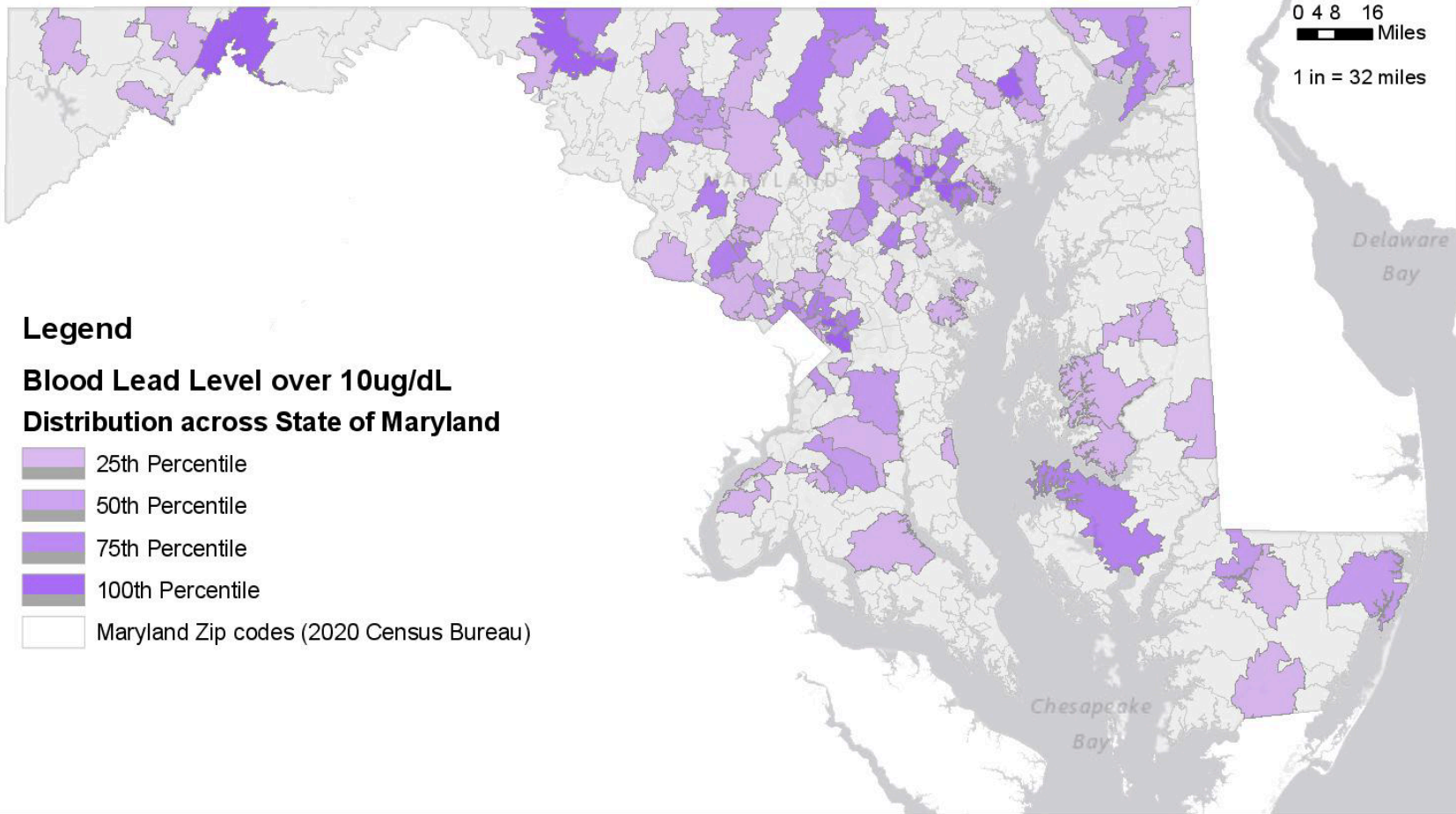
Maryland Department of the Environment  
1800 Washington Boulevard,  
Baltimore, Maryland 21230

Wes Moore, Governor  
Aruna Miller, Lieutenant Governor  
Serena Mcllwain, MDE Secretary





# Blood Lead Level over 10ug/dL (Ages 0 - 6 Year Old) for Maryland 2020 by Zip Code

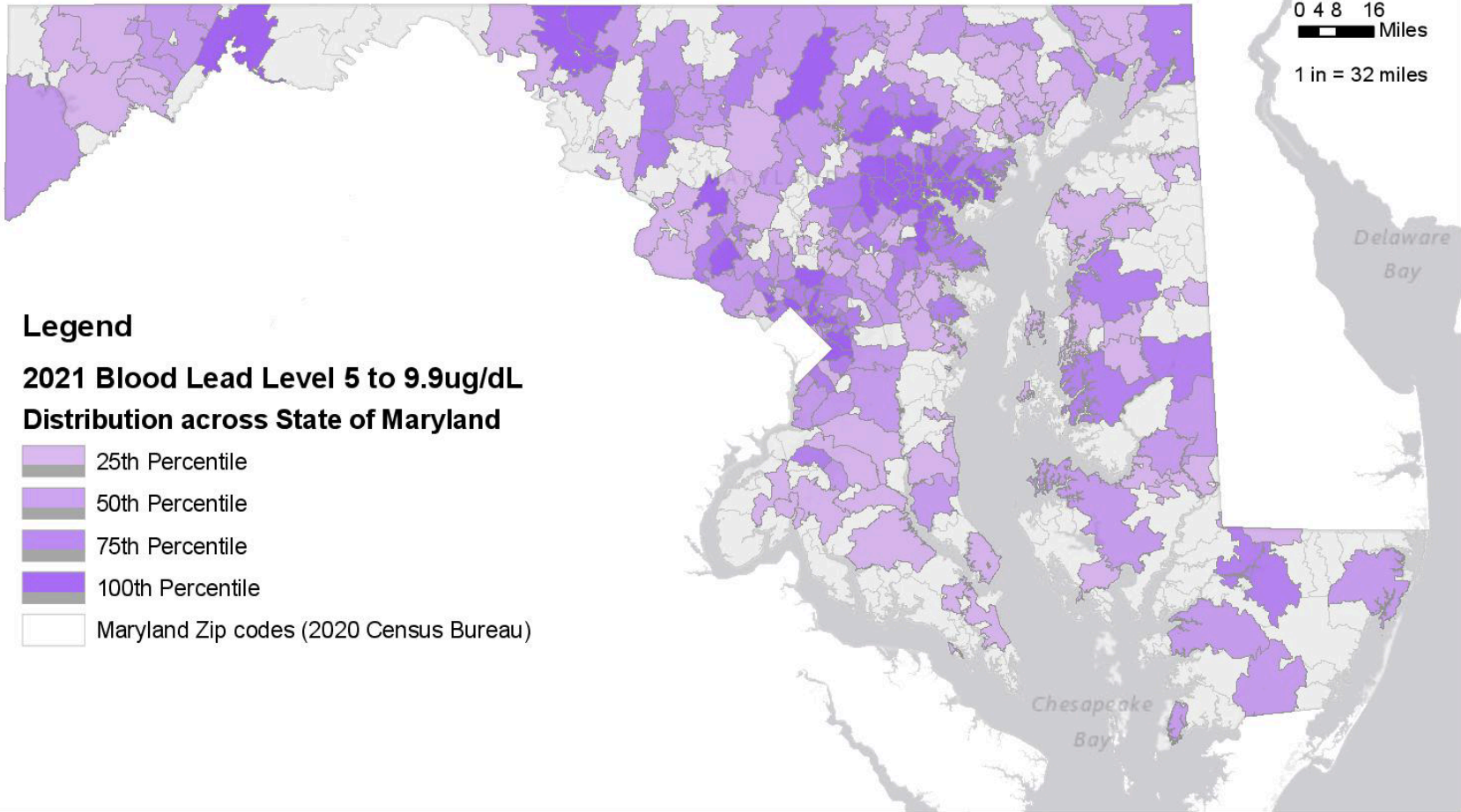


Maryland Department of the Environment  
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Wes Moore, Governor  
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# Blood Lead Level 5 to 9.9ug/dL (Ages 0 - 6 Year Old) for Maryland 2021 by Zip Code

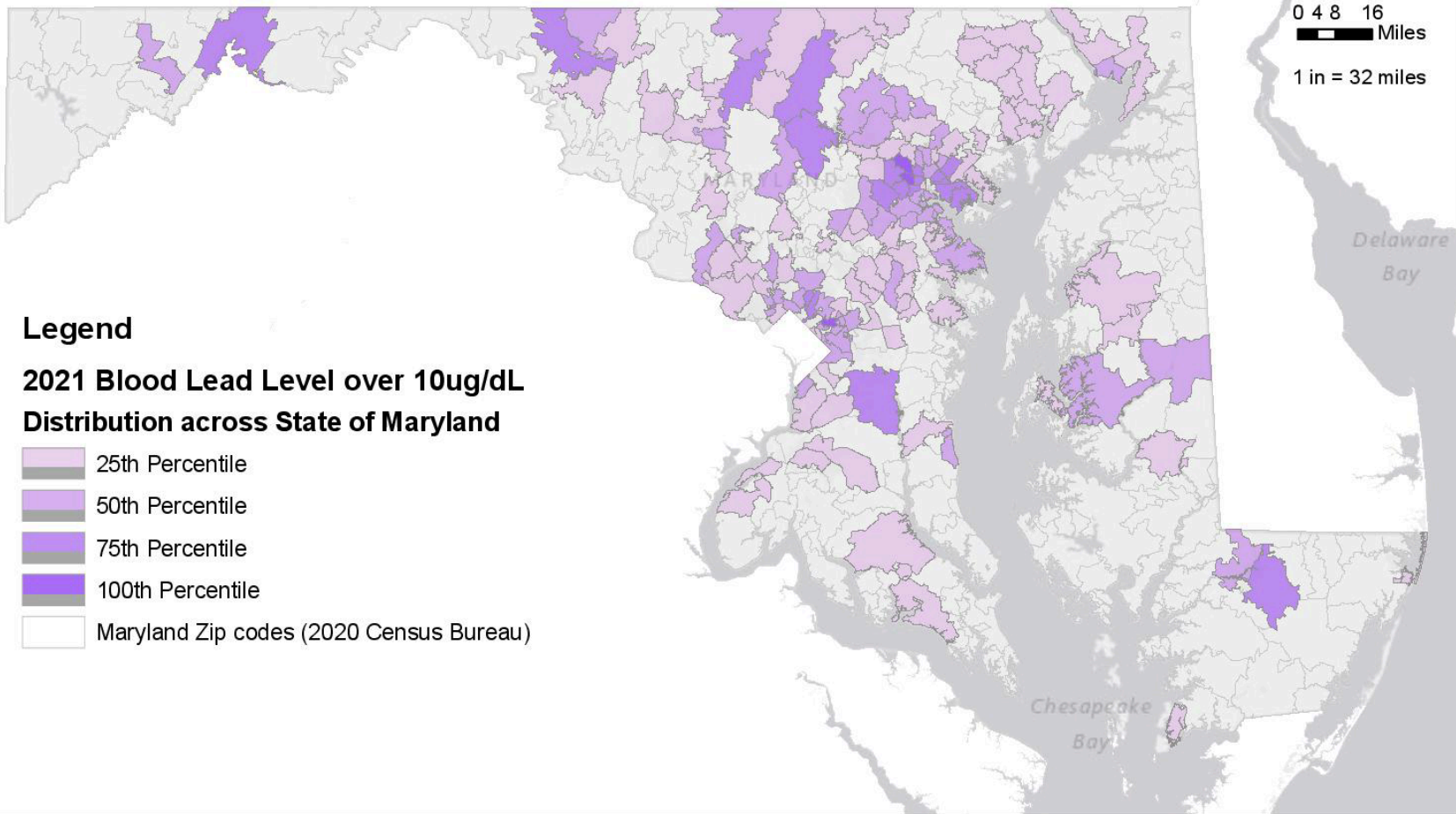


Maryland Department of the Environment  
1800 Washington Boulevard,  
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Wes Moore, Governor  
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# Blood Lead Level over 10ug/dL (Ages 0 - 6 Year Old) for Maryland 2021 by Zip Code



Maryland Department of the Environment  
1800 Washington Boulevard,  
Baltimore, Maryland 21230

Wes Moore, Governor  
Aruna Miller, Lieutenant Governor  
Serena Mcllwain, MDE Secretary





# Questions

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## Sources

- ACS Demographic and Housing Estimates. Retrieved April 28, 2023, from <https://data.census.gov/table?g=040XX00US24&tid=ACSDP1Y2021.DP05>
- Childhood Lead Registry
- <https://mde.maryland.gov/programs/land/LeadPoisoningPrevention/Pages/index.aspx>

# 2023 Lead Commission Subcommittee/Environmental Investigations

## Subcommittee Members

Paula Montgomery, MDE Representative for Lead Commission

Susan Kleinhammer, Lead Service Provider, Lead Commission Member

Barbara Moore, Health Care Provider, Lead Commission Member

Tyler Abbott, Director, MDE, Land and Materials Administration

Dr. Frederick Banks, MDE, Senior Program Manager, Lead Poisoning Prevention Program

Jonathan Klanderud, MDE, Program Manager, Lead Compliance Division

Camille Burke, Director, Baltimore City Health Department Childhood Lead Poisoning Prevention Program

## Meeting Dates

February 10, 2023

February 23, 2023

## Subcommittee Discussion

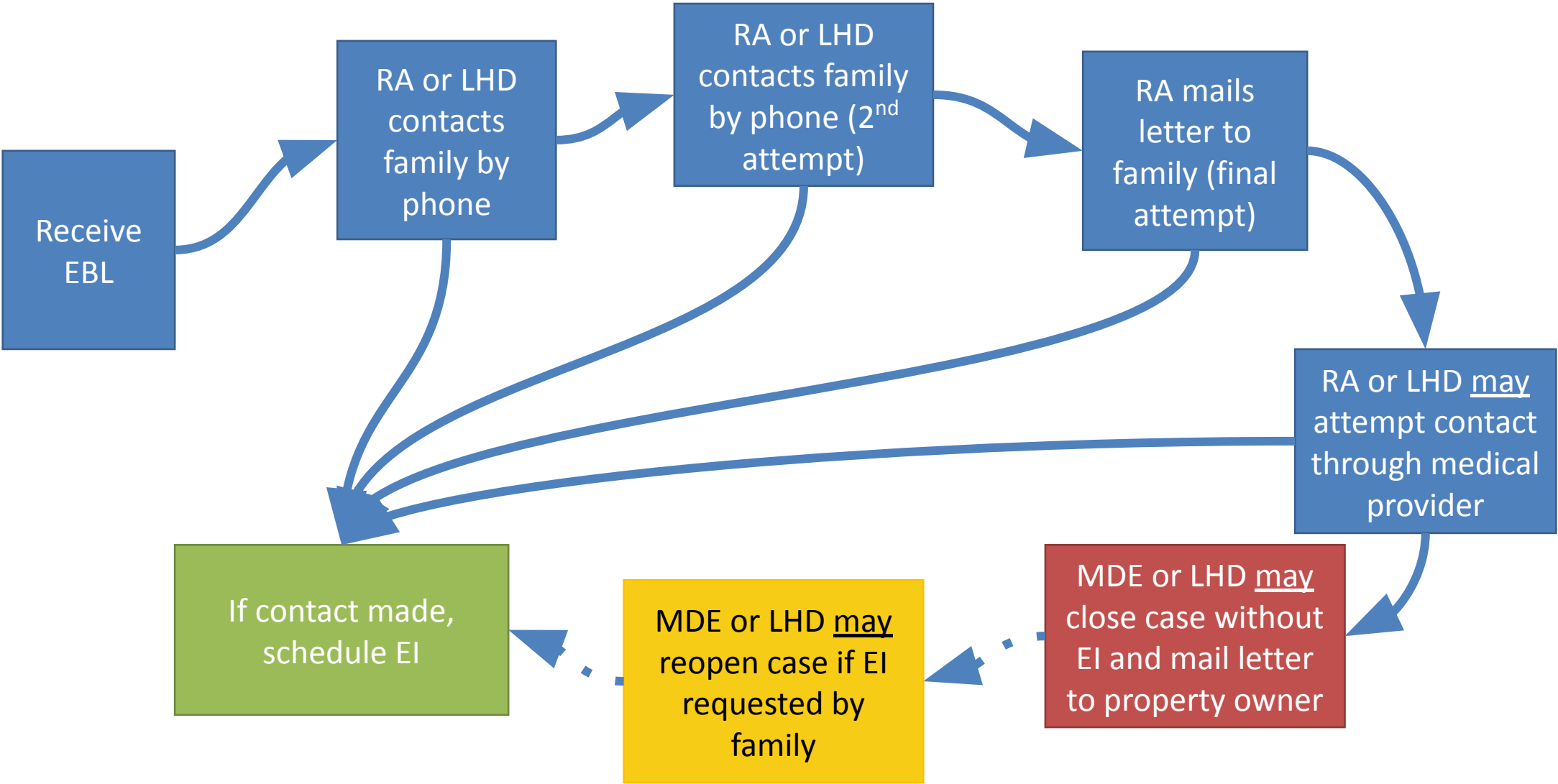
Discussions mostly centered on internal processes for Environmental Investigations (EI) performed on children identified with blood lead levels at the Maryland reference level, currently at 5µg/dL. The following Items were discussed:

- Use of HUD Guidelines, Chapter 16: Investigation and Treatment of Dwellings That House Children with Elevated Blood Lead Levels.
- Use of Environmental Questionnaire to determine all testing needs.
- EI report of findings; generation, interpretation and dissemination
- Outreach/education to the family of the identified child.

# Action Items/Assignments

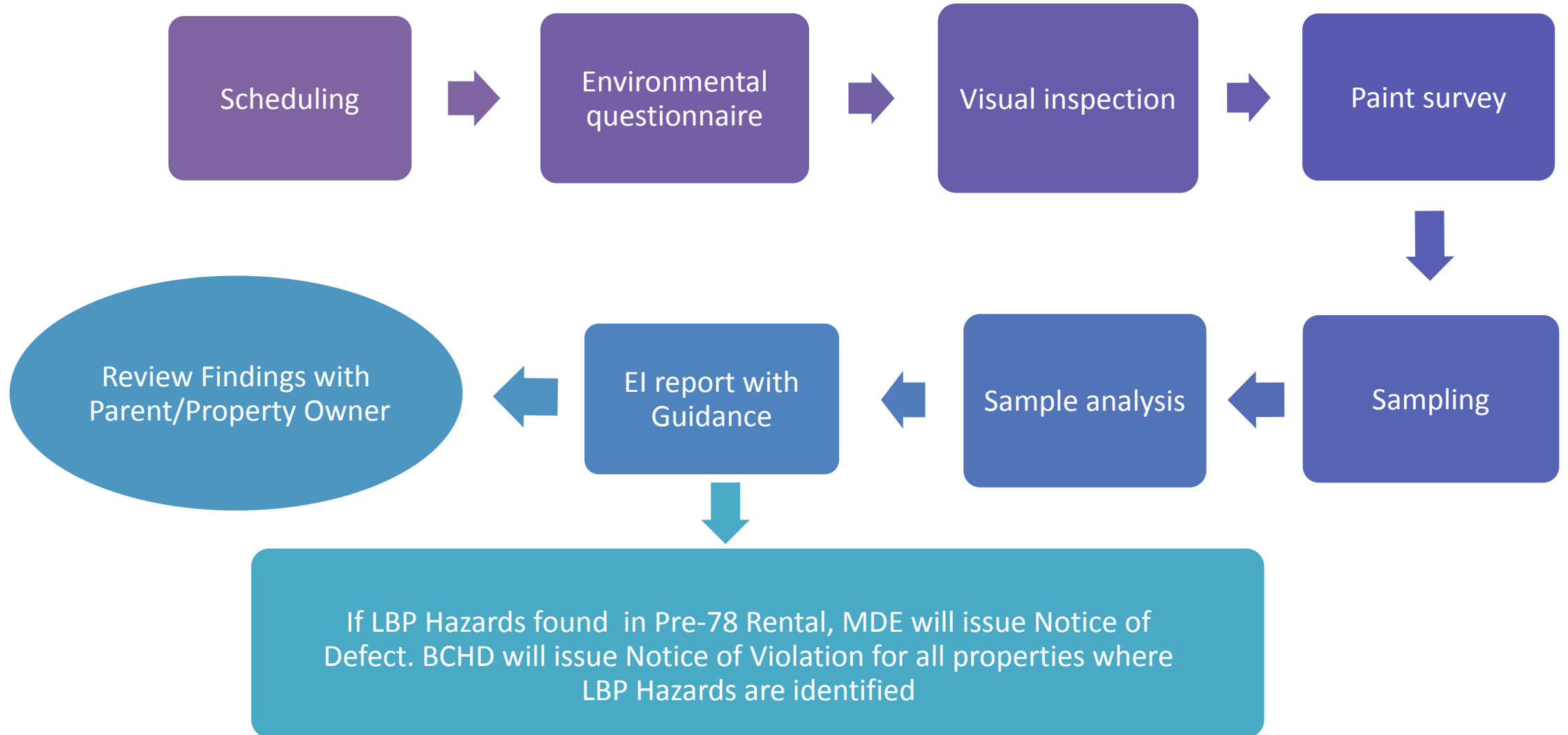
- Created a “decision tree” which outlines the EI process
- Reviewed Maryland Regulations [.COMAR 26.16.08.](#) on Environmental Investigation pr
- Revise/update EI report of findings generated sent to family’s/property owners to be more user friendly
- Determine what information may be shared with designated health care providers
- MDE is working with LHD’s to share EI outcomes
- Create and disseminate more source fact sheets to be used for medical and environmental case managers
- Members will reconvene in the event that there are special cases that need coordination

# Environmental Investigation Decision Tree





# Environmental Investigation Process



# Supplement to Report of Findings

## What to Know About Lead Inspections



Violation notice is sent to the Owner/Landlord of the property and posted on the property. On that notice are the issuance date and the compliance date.

Each room the Inspector tested is listed on the report. For example, the living room was tested, each wall is assigned a letter, going clockwise ("A" is the front of house, "B" is the wall to the right, "C" is the back wall and "D" is the left wall.

Inspection is broken up by floor and by room. If a house has 3 stories, it will read as follows. Living room, 1<sup>st</sup> floor, wall "B", or front bedroom 3<sup>rd</sup> floor, wall "D".

- Inspection report is attached to the Violation Notice after an inspection of the property has been conducted.

FRONT OF THE HOUSE

- Inspection report includes the interior and exterior of the property.

Column 1	Column 2	Column 3	Column 4	Column 5	Column 6	Column 7	Column 8
Order of component being tested	Date & time component was tested	What component was tested	What floor was the component located	What room was being tested	What wall was tested	Negative/positive result	Lead Level the component tested

Index	Time	Component	Floor	Room	Side	Results	PbC
2	2013-12-06 13:25	CALIBRATE				Positive	1.20 ± 0.20
3	2013-12-06 13:25	CALIBRATE				Positive	1.40 ± 0.50
4	2013-12-06 13:26	CALIBRATE				Positive	1.20 ± 0.20
7	2013-12-06 13:28	WINDOW CASING	1ST	FRONT EXTERIOR	A	Positive	4.20 ± 3.40
8	2013-12-06 13:28	DOOR CASING	1ST	FRONT EXTERIOR	A	Positive	3.90 ± 3.20
14	2013-12-06 13:32	WALL	1ST	VESTIBULE	B	Positive	1.10 ± 0.40

### DEFINITIONS

- Abatement**- encapsulation, enclose, removal, and/or replacement
- Calibrate**-A quality check to make sure device is working correctly
- Compliance Date**- time the Owner has to have abatement completed
- Component**-parts of the property (base board, window, floor etc.)
- Enclosure**- materials that are applied over lead-based paint to seal the paint to a surface and prevent the release of paint chips or dust
- Exterior**- outside of the property
- Interior**-inside the property
- Issuance Date**- date the violation notice was issued to the Owner
- Negative**- results were under the 0.7 mg/cm<sup>2</sup> limit
- Pb**- Chemical symbol for Lead
- Positive**- results were above the 0.7mg/cm<sup>2</sup> limit
- Sanitarian/Inspector**- is a state of Maryland licensed individual who inspects and accesses homes or buildings for the presence of lead paint or other material with lead



# Maryland Law on Reporting of Blood Lead Level

## MD Code, Environment, § 6-303. Blood lead level testing

### Reporting to immunization registry

(b) The Department may report the results of blood tests for lead poisoning to an immunization registry subsequently developed by the Maryland Department of Health.

### Required reporting of elevated blood lead level

(c) The Department shall report the results of blood tests for lead poisoning indicating an elevated blood lead level, as defined by regulation, to:

- (1) The local health department in the jurisdiction where the child resides; and
- (2) The Maryland Department of Health.

# How can information may be shared with designated health care providers or other lead professionals?

## HIPAA Release Form

Please complete all sections of this HIPAA release form. If any sections are left blank, this form will be invalid and it will not be possible for your health information to be shared as requested.

### Section I

I, \_\_\_\_\_, give my permission for \_\_\_\_\_ to share the information listed in Section II of this document with the person(s) or organization(s) I have specified in Section IV of this document.

### Section II – Health Information

I would like to give the above healthcare organization permission to:

Tick as appropriate

Disclose my complete health record including, but not limited to, diagnoses, lab test results, treatment, and billing records for all conditions.

Or

Disclose my complete health record except for the following information

- Mental health records
- Communicable disease records, but not limited to, HIV and AIDS
- Alcohol/drug abuse treatment records
- Genetic information
- Other (Specify)

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# On Going Outcomes

- MDE is working with LHD's to share Environmental Investigation outcomes
- Source specific fact sheets to be used for medical and environmental case managers
- Members will reconvene in the event that there are special cases that need coordination

QUESTIONS ?