

MARYLAND DEPARTMENT OF THE ENVIRONMENT

Land and Materials Administration

1800 Washington Boulevard · Suite 610 · Baltimore Maryland 21230-1719

410-537-3304 · 800-633-6101 · www.mde.maryland.gov

LEAD POISONING PREVENTION COMMISSION

May 4, 2023 · 9:30 a.m. – 11:30 a.m. · Hybrid

Final Meeting Agenda

- Welcome and Introductions
 - Introduction to Deputy Secretary, Dr. Nilesh Kalyanaraman of the Maryland Department of Health (Cliff Mitchell)
- Approval of Minutes – March 2023
- Old Business
 - Motion to vote on Commission Meeting every other month (Commissioners)
 - MDE Update on Water Safety (Christina Ardito, Georgella Samu, Tim Rule)
 - Update on the Re-engagement and Igniting of Community Outreach and Social Media Efforts (Ruth Ann Norton)
 - Status of MDH Merging Immunization Certificate With Lead Screening Certificate (Ruth Ann Norton)
- New Business
 - Childhood Blood Lead Surveillance Report Updates (Tyler Abbott/Fred Banks/Shamola Dye)
 - Presentation - Subcommittee on Environmental Investigations (Paula Montgomery)
 - Daycare Discussion Progress (Ruth Ann Norton)
 - Review Transition Reports relating to MDE Lead Program (Ruth Ann Norton)
- Legislation/Pending Legislative Outcome & Action Dates (Adam Skolnik, Anna Davis)
 - HB0036/SB0100 - Real Property – Actions to Repossess – Proof of Rental Licensure
 - HB0079/SB0296 - Housing and Community Development - Whole-Home Repairs Act of 2023
 - HB0169/SB0144 - Public Utilities - Energy Efficiency and Conservation Programs - Energy Performance Targets and Low-Income Housing
 - HB0200/SB0181 - Budget Bill (Fiscal Year 2024)
- Agency Hot Topics/Current Events
 - **MDE** (Maryland Department of the Environment) Tyler Abbott
 - **MDH** (Maryland Department of Health) Cliff Mitchell
 - **MDAAP** (American Academy of Pediatrics, Maryland Chapter) Paul Rogers
 - **MSDE/OCC** (Maryland State Department of Education/Office of Child Care) Manjula Paul
 - **MIA** (Maryland Insurance Administration) Benita Cooper
 - **MD-DHCD** (Maryland Department of Housing and Community Development) Jack Daniels
 - **BC-DHCD** (Baltimore City Department of Housing and Community Development) Katherine Taylor
 - **BCHD** (Baltimore City Health Department) Mary Beth Haller
 - **GHHI** (Green & Healthy Homes Initiative) Ruth Ann Norton
- Commissioner Comments and Updates
- Public Comments and Updates
- Next Meeting Reminder: Thursday, June 1, 2023, 9:30 a.m. – 11:30 a.m. which includes the Agenda items below:
 - Introduction to Secretary Marcia Fudge, of the U.S. Department of Housing and Urban Development
 - Introduction to Secretary Jacob Day of the Department of Housing & Community Development
 - Commissioner membership updates and renewals due in September (Wendy Phillips)
 - MDH – report from counties (success of case management efforts) (Cliff Mitchell)
 - BC-DHCD - HUD Grant Program (Katheryn Taylor)
 - Asthma Awareness Month: Intersection of Lead with Healthy Homes & Work done on Joint Programs of Lead and Asthma (Ruth Ann Norton)
 - Recap of Legislation and Impacts of Budget or Legislation (Ruth Ann Norton)