**MARYLAND DEPARTMENT OF THE ENVIRONMENT**

1800 Washington Boulevard • Baltimore MD 21230

410-537-3000 • 1-800-633-6101

Permit Coordinator Tel. No. 410-537-3728

**WATER AND/OR SEWERAGE CONSTRUCTION PERMIT APPLICATION**

**GENERAL INFORMATION**

Project Name:

Project Location:       County

(Identify the intersection of the nearest streets and/or major highways)

Project Owner’s Name:       Phone:

Address:       Zip:

(An invoice for the application fee will be mailed to this address)

Permittee’s Name (legal permit holder):

Address:       Zip:

(Permits will be mailed to this address)

Design Engineer/Contact Person:       Phone:

This project is consistent with the       County Water and Sewerage Comprehensive Plan:

Service Category W-     /S-     : Map/Page No.      .

**FINANCIAL MANAGEMENT PLAN**

**Are water and/or sewerage facilities to be turned over to a public entity upon completion of construction?**

Yes: Name of Public Entity:

Signature of Official: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No: A Financial Management Plan (FMP) is required.

The FMP Form will be forwarded to the project owner along with an acknowledgement letter upon receipt of the application package.

New and extended/expanded sewerage system will also be required to submit a Financial Statement (FS), which will include a balance sheet and income statements for the past three years or since the business inception if it is less than three years.

**BASIC DESIGN DATA**

Residential Dwelling Units Population Equivalent:

Commercial/Industrial Buildings Population Equivalent:

The design must comply with COMAR 26.08.04.04C(2), Special Requirements for Shellfish Harvesting Waters – Treatment, and MDE’s Design Guidelines for Wastewater Pumping Stations for the Protection of Shellfish Waters and Swimming Waters – Effective 6/1/96 (Mark ‘Yes’ or ‘N/A’ in the bracket)

Projected Water Consumption:       gpd based on       gpcd.

      Water Treatment Plant will supply water.

Projected Wastewater Flow:       gpd based on       gpcd.

      Wastewater Treatment Plant will receive wastewater.

**Please continue to complete the information on the next page**

(2)

**APPLICATION FEE ASSESSMENT**

Items Fee Assessed

      feet of water mains (diameter > 15”) $\_\_\_\_\_\_\_\_\_\_\_\_

      mgd of water pumping station $\_\_\_\_\_\_\_\_\_\_\_\_

      mgd of water treatment plant $\_\_\_\_\_\_\_\_\_\_\_\_

      feet of gravity sewers (diameter > 15”) $\_\_\_\_\_\_\_\_\_\_\_\_

      feet of force main $\_\_\_\_\_\_\_\_\_\_\_\_

      mgd of wastewater pumping station $\_\_\_\_\_\_\_\_\_\_\_\_

      mgd of wastewater treatment plant $\_\_\_\_\_\_\_\_\_\_\_\_

One-year Permit Extension (Permit No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) $\_\_\_\_\_\_\_\_\_\_\_\_

Design Revisions (Permit No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­ $\_\_\_\_\_\_\_\_\_\_\_\_

Other (specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_

**Total Fee $\_\_\_\_\_\_\_\_\_\_\_\_**

**GOVERNMENT WAIVER OF PERMIT APPLICATION FEE**

If this project is more than 50% funded by a Local, State or Federal governmental entity at the time of construction, the permit application fee is waived.

The request for the permit application fee waiver is made by:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Authorized Government Official Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name (please print) Title

CERTIFICATION OF PERMIT APPLICATION

To the best of my knowledge, I certify that the above information is true and accurate, and the related water and/or sewerage facilities have adequate capacity for this project.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Owner/Agent Date

**INSTRUCTION FOR PERMIT APPLICATION PACKAGE SUBMISSION**

* **The permit application package, including plans and/or specification and application form, shall be mailed to the following address:**

**Maryland Department of the Environment**

**1800 Washington Boulevard**

**Engineering and Capital Projects Program**

**Office of Budget and Infrastructure Financing**

**Baltimore, Maryland 21230**

**Attention: Jeffrey Sheppard, ECPP Permits**

* **Do not send the permit application fee along with permit application package.**
* **An invoice for the permit application fee will be mailed to the project owner along with an acknowledgement letter upon receipt of the permit application package.**