## **MARYLAND DEPARTMENT OF THE ENVIRONMENT**

Land and Materials Administration • Resource Management Program

1800 Washington Boulevard • Baltimore MD 21230-1719

410-537-3314 • 1-800-633-6101 x3314 • www.mde.maryland.gov

Solid Waste Tonnage Report

Permitted Solid Waste Acceptance Facilities

**Solid Waste Tonnage Report Instructions for Calendar Year 2023**

**Section A – Waste Accepted**

Enter in *Table A1 – Waste Accepted*, all solid waste that was received at your facility in the calendar year. Complete one column in this Section for each county, including out-of-State counties from which your facility accepted waste. If your facility received waste from another facility such as a transfer station, report the county in which that facility is located as the origin of the solid waste. Report the quantity in tons for each type of solid waste and other materials that your facility accepted. Identify the quantity in tons of Municipal Solid Waste (MSW) that was Residential, Commercial, or Mixed (residential and commercial MSW).

**Definitions and Details:**

* MSW Ash is non-source separated municipal solid waste. Non-MSW ash is non-source separated non-municipal solid waste (see list of materials included in “Other Waste” in Table A1) and Coal Ash (*i.e.*, fly ash, pozzolan).
* Construction and Demolition Debris (C&D) includes concrete, asphalt, wood, gypsum, and asphalt shingles generated from construction, demolition, and renovation activities, that if not recycled would be disposed of at a permitted landfill.
* Concrete, for the purpose of this report, is a source-separated material generated from a source other than a construction, demolition, or renovation activity.
* Scrap Metal is divided into 3 categories:

Front end scrap is metal pulled from the solid waste stream at the facility.

Back end scrap is metal pulled post incineration.

Scrap is separately collected scrap metal.

* For each “Other”, list the type of material in the space above the dotted line and the tonnage in the space below the dotted line. “Other” includes materials such as, **but** **not limited to**, white goods, compost, wood waste, yard waste, food waste, electronics, pallets, and textiles.

Section B – Incinerator and Waste-to-Energy Facility

ONLY Incinerators and Waste-to-Energy Facilities need to complete this section.

* No. 1 is the volume of MSW ash in tons that is generated from the incineration of solid waste at the facility.
* No. 2 is the volume of Non-MSW ash in tons that is generated from the incineration of solid waste at the facility.
* By-pass is the portion of solid waste in tons received at the facility that was not incinerated.

Section C – Total Amount of Waste Managed at Facility in 2023

This is a summary section that is used in conjunction with *Section E.*, as a quality control check. The total from this section **MUST** equal the total from the “Methods of Solid Waste Management” Section (C2 = D1 + D2).

* Stored solid waste (C1) is the amount of solid waste that, in the previous reporting year, was reported as stored on site as a method of on-site management. In reports filed for calendar year 2019 (and later), this total can be pulled from the “Stored” column in *Table D1 – On-Site Management* from the previous year’s report.

Section D – Methods of Solid Waste Management

In *Table D1 – On-Site Management*, each column represents a method of solid waste management. In *Table* *D2 – Off-Site Management*, each column represents details on where the solid waste was sent. Complete both tables (with data reported in Sections A & B) with tonnage details of how each type of solid waste was managed. **Remember, totals from Tables D1 and D2 MUST equal the total from Section C (C2)!**

If the solid waste was subject to more than one management activity (*e.g.:*  waste stored then landfilled;), report the last activity performed during the reporting period (*e.g.:*  in the referenced example, the solid waste should be reported as landfilled in Table D1). ***Please review your entries to avoid double-counting for management activities.***

For Incinerators and Waste-to-Energy Facilities, please remember to report both the solid waste received for incineration and the amount of ash and by-pass generated from incineration activities.

Other Definitions and Details:

* For each “Other”, list the type of material in the space provided and the tonnage in the appropriate column. “Other” includes materials such as, **but** **not limited to**, white goods, compost, wood waste, yard waste, food waste, electronics, pallets, and textiles.
* For Table D1, RU = Reused; RC = Recycled; CM = Composted/Mulched.
* In Table D2, in the “Recycled or Disposed” column identify if the solid waste was sent for recycling or if it was sent for disposal. If a material is given away or sold to the general public or businesses within the county, use "General Public or Businesses" as the facility name and list "Recycled." If a material is sold or given away to a single business entity, identify the business and the state and county where the business is located and list "Recycled." **Avoid double counting.**
* If it is not known how the solid waste was handled, assume that the material is disposed.

**Section E – Quality Control (QC) Check**

Use this section to determine if the quantities in tons of solid waste received at a facility are equal to the quantities in tons of solid waste managed. **THESE MUST EQUAL (E2 = 0)!**

**Section F – Additional Information To Be Submitted By All Permitted Facilities**

Solid waste quantities are to be reported in tons (1 ton = 2000 pounds). For facilities not having scales, please provide the conversion factor used to convert cubic yards of solid waste to tons.

Section G – Additional Information to be Submitted By Permitted Landfill Facilities

The additional information relating to landfill capacity is to be reported by all permitted landfills.

Section H – Certification

Please sign and date the Report. Please print or type your name and title in the space indicated. The completed report is **due by March 1, 2023**. Please return the completed report information to:

Maryland Department of the Environment

**LMA/Resource Management Program/Waste Diversion Division**

**1800 Washington Boulevard, Suite 610**

**Baltimore, MD 21230-1719**

Section I – Optional Economic Benefit Information

Facilities are encouraged to provide the optional information relating to the economic benefits provided by the facility to the host community.

## **MARYLAND DEPARTMENT OF THE ENVIRONMENT**

Land and Materials Administration • Resource Management Program

1800 Washington Boulevard • Baltimore MD 21230-1719

410-537-3314 • 1-800-633-6101 x3314 • www.mde.maryland.gov

Solid Waste Tonnage Report for Calendar Year 2023

Facility Name:

Refuse Disposal Permit #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Permit Holder:

Facility Address:

Street

Facility Address:

City State Zip

County:

Facility Telephone No.: Facility Fax No.:

Contact Name:

Contact Title:

Contact Address:

Street

Contact Address:

City State Zip

Contact Email:

Contact Telephone No.: Contact Fax No.:

**NOTE - REPORT ROUNDED DATA TO THE NEAREST WHOLE NUMBER**

*For questions on how to complete this form, please contact Mr. Tariq Masood at* [*tariq.masood@maryland.gov*](mailto:tariq.masood@maryland.gov) *or by phone at office - (410)-537-3326 or Cell – (301) 661-5378.*

**SECTION A. Waste Accepted**

**Table A1 – Waste Accepted** Supplemental page(s) attached? Yes No

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Origin | STATE→ |  |  |  | |  |  |  | |  |
| **COUNTY→** |  |  |  | |  |  |  | | TOTAL |
| **MSW** | **Residential** |  |  |  | |  |  |  | |  |
| **Commercial** |  |  |  | |  |  |  | |  |
| Mixed |  |  |  | |  |  |  | |  |
| MSW Ash 1 |  |  |  | |  |  |  | |  |
| **Other Waste** | **Non-MSW Ash 1** |  |  |  | |  |  |  | |  |
| Asbestos |  |  |  | |  |  |  | |  |
| **Asphalt** |  |  |  | |  |  |  | |  |
| **C&D 1** |  |  |  | |  |  |  | |  |
| **Concrete 1** |  |  |  | |  |  |  | |  |
| **Industrial** |  |  |  | |  |  |  | |  |
| **LCD** |  |  |  | |  |  |  | |  |
| **Scrap Metal 1:** |  |  |  | |  |  |  | |  |
| Front-end |  |  |  | |  |  |  | |  |
| **Back-end** |  |  |  | |  |  |  | |  |
| **Scrap** |  |  |  | |  |  |  | |  |
| **Scrap Tires** |  |  |  | |  |  |  | |  |
| Sewage Sludge |  |  |  | |  |  |  | |  |
| **Soil** |  |  |  | |  |  |  | |  |
| **Special Medical Waste** |  |  |  | |  |  |  | |  |
| **Other 1: List\*** |  |  |  | |  |  |  | |  |
| **Amount** |  |  |  | |  |  |  | |
| **Other 2: List\*** |  |  |  | |  |  |  | |  |
| **Amount** |  |  |  | |  |  |  | |
| **Other 3: List\*** |  |  |  | |  |  |  | |  |
| Amount |  |  |  | |  |  |  | |
| TOTAL | |  |  |  | |  |  |  | | **🡻 🡻 🡻** |
|  | | | | | TOTAL WASTE ACCEPTED A1 | | | |  | |

**1** **See Section A for definitions and additional information.**

**\*** Includes materials such as, **but** **not limited to**, white goods, compost, wood waste, yard waste, food waste, electronics, pallets, and textiles. **See Section A for definitions and additional information.**

**SECTION B. Waste-to-Energy Facilities/Incinerators ONLY**

* 1. Tonnage of MSW ash generated from solid waste accepted at facility:
  2. Tonnage of Non-MSW ash generated from solid waste accepted at facility:
  3. Tonnage of by-pass generated from solid waste accepted at facility:

**SECTION C. Total Amount of Waste Managed at Facility in 2023**

|  |  |  |  |
| --- | --- | --- | --- |
| TOTAL IN TABLE A1 |  |  | A1 |
| MSW ASH GENERATED (WTE ONLY) |  |  | **B1** |
| NON-MSW ASH GENERATED (WTE ONLY) |  |  | **B2** |
| BY-PASS GENERATED (WTE ONLY) |  |  | **B3** |
| Stored Solid Waste from Previous Year **\*** |  |  | **C1**  **C2** |
| GRAND TOTAL (A1+B1+B2+C1) ^ |  |  | **C2** |

**\*** Means the solid waste that was temporarily stockpiled at the site in the previous year but wasn’t managed until the current year. **See Section C for instructions and additional information.**

**^** The total reported in C2 **MUST** equal the total tons reported in *Section D* (See *Section E*).

**SECTION D. Methods of Solid Waste Management**

### Table D1 – On-Site Management (In Tons)

|  | Landfilled | **Incinerated** | Projects at Landfills ^ | **Stored** | **Reused (RU) or**  **Recycled (RC) or**  **Composted (CM)/**  **Mulched** | | **TOTAL** |
| --- | --- | --- | --- | --- | --- | --- | --- |
| MSW |  |  |  |  |  | **RU** |  |
|  | **RC** |
|  | **CM** |
| **MSW Ash 1** |  |  |  |  |  | **RU** |  |
|  | **RC** |
|  | **CM** |
| Non-MSW Ash 1 |  |  |  |  |  | **RU** |  |
|  | **RC** |
|  | **CM** |
| **Asbestos** |  |  |  |  |  | **RU** |  |
|  | **RC** |
|  | **CM** |
| **Asphalt** |  |  |  |  |  | **RU** |  |
|  | **RC** |
|  | **CM** |
| **C&D 1** |  |  |  |  |  | **RU** |  |
|  | **RC** |
|  | **CM** |
| **Concrete 1** |  |  |  |  |  | **RU** |  |
|  | **RC** |
|  | **CM** |
| **Industrial** |  |  |  |  |  | **RU** |  |
|  | **RC** |
|  | **CM** |
| **LCD** |  |  |  |  |  | **RU** |  |
|  | **RC** |
|  | **CM** |
| **Scrap Metal 1:** |  |  |  |  |  | |  |
| Front-end |  |  |  |  |  | **RU** |  |
|  | **RC** |
|  | **CM** |
| **Back-end** |  |  |  |  |  | **RU** |  |
|  | **RC** |
|  | **CM** |
| **Scrap** |  |  |  |  |  | **RU** |  |
|  | **RC** |
|  | **CM** |
| **Scrap Tires** |  |  |  |  |  | **RU** |  |
|  | **RC** |
|  | **CM** |
| **Sewage Sludge** |  |  |  |  |  | **RU** |  |
|  | **RC** |
|  | **CM** |
| **Soil** |  |  |  |  |  | **RU** |  |
|  | **RC** |
|  | **CM** |
| **Special Medical Waste** |  |  |  |  |  | **RU** |  |
|  | **RC** |
|  | **CM** |
| **Stored Waste (C1)** |  |  |  |  |  | **RU** |  |
|  | **RC** |
|  | **CM** |
| Other 1 \*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |  | **RU** |  |
|  | **RC** |
|  | **CM** |
| **Other 2 \*:**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  | **RU** |  |
|  | **RC** |
|  | **CM** |
| **Other 3 \*:**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  | **RU** |  |
|  | **RC** |
|  | **CM** |
| **TOTAL TONS** |  |  |  |  |  | **RU** | **D1** |
|  | **RC** |
|  | **CM** |

**^** Means the use of solid waste or other materials for projects at landfills (*e.g.:*  daily cover, road construction, etc.).

**1 See Section D for definitions and additional information.**

**\*** Includes materials such as, **but** **not limited to**, white goods, compost, wood waste, yard waste, food waste, electronics, pallets, and textiles. **See Section D for definitions and additional information.**

### Table D2 – Off-Site Management (In Tons)

| **State** | **County** | Facility | **Type of Waste** | **Tons** | **Recycled or Disposed** |
| --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | **D2** |
| TOTAL TRANSPORTED | |  |  |  | |

### SECTION E. Quality Control (QC) Check

|  |  |  |
| --- | --- | --- |
| Total Tons of Solid Waste Managed at Facility in Current Year |  | C2 |
| Total Tons in Table D1 |  | **D1** |
| Total Tons in Table D2 |  | **D2** |
| Total (D1 + D2) |  | **E1** |
| Difference (C2 – E1) **\*** |  | **E2** |

**\*** Difference MUST be 0. C2 MUST equal E1.

**SECTION F. Additional Information to be Submitted by ALL Permitted Facilities**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| F1. How is/are the category(ies) of incoming solid waste determined? | | | | | | |
| F2. How is the origin or source of incoming solid waste for each waste category determined? | | | | | | |
| F3. If applicable, what is the conversion factor used to convert cubic yards (yd3) to tons? | | | | | | |
| F4. What is the total quantity in tons of solid waste and other materials accepted per month? | | | | | | |
| **January** | **February** | **March** | | **April** | **May** | **June** |
|  |  |  | |  |  |  |
| **July** | **August** | **September** | | **October** | **November** | **December** |
|  |  |  | |  |  |  |
| **TOTAL:** | | | **Note: This total MUST equal the amount reported in A1.** | | | |
| Include A Copy Of The Current Tip Fee And Other Charges For Your Facility With This Report | | | | | | |

**SECTION G. Additional Information to be Submitted by Permitted LANDFILL Facilities**

|  |  |  |
| --- | --- | --- |
|  | **Cubic**  **Yards** | **Tons** |
| G1. Total permitted landfill capacity. |  |  |
| G2. Total amount of solid waste landfilled for year 2023 |  |  |
| G3. Total amount of solid waste landfilled to date. |  |  |
| G4. Total remaining permitted landfill capacity. |  |  |
|  | **Percentage** | |
| G5. Percentage of total permitted landfill capacity used for 2023 |  | |
|  | **Year** | |
| G6. Projected calendar year when landfill will reach capacity. |  | |
|  | **Number** | |
| G7. Number of permitted cells in landfill (as identified in approved plans). |  | |
| G8. A topographic map must be generated by a survey performed within the last three months of the reporting period.  The topographic map is to accurately describe the permitted landfill area. The map is to be signed and sealed by a professional land surveyor; be drawn to a scale between 1” = 40’ and 1” = 200’, as appropriate; and at a minimum, contain the following information:   1. The total permitted cell acreage; 2. The total amount of solid waste landfilled to date; and 3. The total remaining permitted landfill capacity. | | |

**SECTION H. Certification**

|  |  |  |
| --- | --- | --- |
| This is to certify that, to the best of my knowledge, the information contained in this report and any attached documents are true, accurate, and complete. | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name, Title, & Telephone No. (Print or Type) | \_\_\_\_\_\_\_\_\_\_\_\_\_  Date |

### Table A1 – Waste Accepted Supplemental Page \_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Origin | STATE→ |  |  |  | |  |  |  | |  |
| **COUNTY→** |  |  |  | |  |  |  | | TOTAL |
| **MSW** | **Residential** |  |  |  | |  |  |  | |  |
| **Commercial** |  |  |  | |  |  |  | |  |
| Mixed |  |  |  | |  |  |  | |  |
| MSW Ash 1 |  |  |  | |  |  |  | |  |
| **Other Waste** | **Non-MSW Ash 1** |  |  |  | |  |  |  | |  |
| Asbestos |  |  |  | |  |  |  | |  |
| **Asphalt** |  |  |  | |  |  |  | |  |
| **C&D 1** |  |  |  | |  |  |  | |  |
| **Concrete 1** |  |  |  | |  |  |  | |  |
| **Industrial** |  |  |  | |  |  |  | |  |
| **LCD** |  |  |  | |  |  |  | |  |
| **Scrap Metal¹:** |  |  |  | |  |  |  | |  |
| Front-end |  |  |  | |  |  |  | |  |
| **Back-end** |  |  |  | |  |  |  | |  |
| **Scrap** |  |  |  | |  |  |  | |  |
| **Scrap Tires** |  |  |  | |  |  |  | |  |
| Sewage Sludge |  |  |  | |  |  |  | |  |
| **Soil** |  |  |  | |  |  |  | |  |
| **Special Medical Waste** |  |  |  | |  |  |  | |  |
| **Other 1: List\*** |  |  |  | |  |  |  | |  |
| **Amount** |  |  |  | |  |  |  | |
| **Other 2: List\*** |  |  |  | |  |  |  | |  |
| **Amount** |  |  |  | |  |  |  | |
| **Other 3: List\*** |  |  |  | |  |  |  | |  |
| Amount |  |  |  | |  |  |  | |
| TOTAL | |  |  |  | |  |  |  | | **🡻 🡻 🡻** |
|  | | | | | TOTAL WASTE ACCEPTED A1 | | | |  | |

**1** **See Section A for definitions and additional information.**

**\*** Includes materials such as, **but not limited to**, white goods, compost, wood waste, yard waste, food waste, electronics, pallets, and textiles. **See Section A for definitions and additional information.**

|  |
| --- |
| **Optional Information Relating to the Economic Benefits of the Facility**  *(Note: Suggested questions to assist in providing the requested information are provided in italics.)* |

|  |
| --- |
| **1. The facility's economic benefits provided to the locality where the facility is located.** |
| *(e.g.: Types of economic benefit provided, taxes paid, services provided, etc. How do the economic benefits provided impact the locality?)* |
| **2. Value of the disposal and recycling facilities provided to the locality at no cost or at a reduced cost.** |
| *(e.g.: Does the facility replace or complement any government services or facility?)* |
| **3. Direct employment associated with the facility.** |
| *(e.g.: How many people does the facility employ? Types of jobs? Total value of salaries paid to employees?)* |
| **4. Other economic benefits resulting from the facility during the reporting period.** |
| *(e.g.: Estimated value of goods and services purchased from the locality for the facility? Estimated value of materials produced or recycled for the year? Estimated value of savings to taxpayers for services provided?)* |
|  |